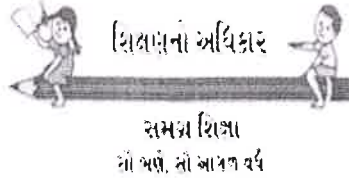




પાયાની સાક્ષરતા અને અંક જ્ઞાન



**GUJARAT COUNCIL OF SCHOOL
EDUCATION (GCSE)**
State Project Office, Samagra Shiksha
Sector No. 17, Gandhinagar – 382 017
Phone No. 079 – 29638404
Email: ssamcivildcpe@gmail.com
Website: www.ssagujarat.org
Helpline No. 1800-233-7965

Ref:- SS/Civil/2022/ 11697-699

Date: 21/2/2023

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,

M/s. Bahusmarana construction pvt. Ltd.

**f.f.- 7 / 8 kirtan arcade opp sahaj flat
radhanpur road , Mehsana-384002**

Reg office: block no.132, satyam vibhag

**Tirupati shahibag township , Radhanpur road ,
Mehsana-384002**

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the Construction of 17 Additional Classrooms at various locations in AMC district.- Package No. SOE/ACR/AMC/812 for the contract price Rs. 31189726.40 (Rupees Three Crore Eleven Lakh EightyNine Thousand Seven Hundred TwentySix Paise Fourty Only). you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

H. Lango

Yours Faithfully,

**State Project Engineer,
Samagra shiksha-Gandhinagar**

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: Amc
2. District Project Engineer, Dist: Amc
3. OIC MIS Coordinator, State Project Officer, Gandhinagar
4. Principal - Chenpur Pri.School, Taluka - Amc, Dist - Amc
5. Principal - Rakhiyal Hindi Sch No. 1, Taluka - Amc, Dist - Amc
6. Principal - Rakhiyal English - 1, Taluka - Amc, Dist - Amc